

Ref. No. ECL/C-5(D)/Estb-B15/1612868/Pers/EE/ 3111

Dated: 08<sup>th</sup> October, 2024

## OFFICE ORDER

On being transferred from ECL to NCL, in terms of Office Order no. CIL/C-5A(ii)/52036/B-673 dated 23-08-2024, issued by the Chief Manager (Pers)/HOD(EE), CIL, Kolkata, Sri **MANISH RANJAN (95000174), Asst. Manager (Personnel), presently posted at Ratibati Workshop, ECL, is hereby released from Eastern Coalfields Ltd. w.e.f. 19-10-2024, for her joining at NCL.**

<u>SL NO</u>	<u>EIS No.</u>	<u>NAME OF THE EXECUTIVE (SRI)</u>	<u>GRD</u>	<u>DISCIPLINE</u>	<u>PRESENT PLACE OF POSTING</u>	<u>PLACE OF POSTING ON TRANSFER</u>
1	95000174	MANISH RANJAN	E-3	PERSONNEL	RATIBATI WORKSHOP	NCL

On being formally released from his present place of posting, **Sri Manish Ranjan** shall report to the CMD, NCL, for his further assignments.

The transfer will be treated as "**Request Transfer**" and the same shall be regulated accordingly.

He is also advised to fill up his new '**PRIDE**' form for the year 2024-25 within 15 days of his joining/assuming charge at his new place of posting, in consultation with his Reporting Authority, failing which it will be the sole responsibility of the executive concerned.

This is issued with the approval of the Competent Authority.

गौरव मिश्र  
 HOD (EE) 8/10/2024

### Distribution:

Chairman-cum-Managing Director, ECL/NCL  
 Dir(F)/Dir(P)/Dir(T)P&P/Dir(T)OP/C.V.O., ECL  
 GM(EE), CIL/NCL  
 GM(Coord)/TS to CMD/GM(Vig)/GM(Fin)/GM(Sys)/GM(P/IR)/GM(P/Legal)/GM(E&M), ECL  
 HOD(Adm)/HOD(HRD)/HOD(WBE)/HOD (PF/Pension)/HOD(E&T), ECL  
 GM/APM/AFM, Satgram-Sripur Area  
 Agent/Personnel/Finance Executive I/C, Ratibati Workshop  
 TS to D(P)/TS to D(T)Op/TS to D(T)P&P/TS to D(F)/TS to CVO, ECL  
 Sr. Manager (P/MP)/Nodal Officer (SAP/HCM), Manpower Cell, ECL HQ  
 Sr. Manager (Excv.)/Local Admin(e-Office), System Dept, ECL HQ  
 Sr. Manager (P/EE)/Nodal Officer (PMS), ECL  
 Sr. Manager (Fin-Estb.), ECL HQ  
 Manager (P/EE)/Nodal Officer (EIS), ECL HQ  
 Concerned Executive - **with a request to send his joining/charge assumption/handover-takeover report**  
 Personal File/Subject File

पंजीकृत कार्यालय / Regd. Office