


<p><b>ईस्टर्नकोलफील्ड्सलिमिटेड</b>  (कोल इंडिया का एक अभिन्न अंग)  अध्यक्ष-सह-प्रबंध निदेशक का कार्यालय  सांकतोडिया, पत्रालय -डिसेरगढ़,  जिला -पश्चिम बर्धमान, पश्चिम बंगाल713333-  <b>अधिकारी स्थापना विभाग</b>  सी .आइ .एन -.U10101WB1975GOI030295  वेबसाइट -<a href="http://www.easterncoal.nic.in">www.easterncoal.nic.in</a>  एक ISO 9001,ISO 14001 &amp; OHSAS 18001 प्रमाणित संगठन</p>		<p><b>EASTERN COALFIELDS LIMITED</b>  (A subsidiary of Coal India Limited)  Office of the Chairman-cum-Managing Director  Sanctoria, P.O.: Dishergarh,  Dist.-Paschim Bardhman, West Bengal-713333  <b>Executive Establishment Department</b>  CIN-U10101WB1975GOI030295  Website- <a href="http://www.easterncoal.nic.in">www.easterncoal.nic.in</a>  An ISO 9001,ISO 14001 &amp; OHSAS 18001 Certified Company</p>
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Dated: 31/05/2023

**OFFICE ORDER**

**Sri Sandeep Kumar**, Category-Gen, DOB-10/06/1979, Sr. Officer (Min), presently posted at Sodepur Area is hereby transferred to SP Mines Area.


**Sri Md Mojahid Hussen Ansari**, Category-Gen, DOB-05/01/1979, Sr. Officer (Min), presently posted at Sonepur Bazari Area is hereby transferred to Salanpur Area.

On being formally released from their present places of posting, the Concerned executives will report to their respective Area GMs for further assignment.

The concerned executives are also advised to fill up their online 'PRIDE' form within 15 days of their joining/assuming charge at their respective new place of posting or creation of EIS records, whichever is later, after taking new assignments in consultation with their Reporting Authority, failing which it will be the sole responsibility of the executives concerned.

The transfer will be treated as Request Transfer and same shall be regulated accordingly.

This is issued with the approval of the Competent Authority.

  
**(Manish Mishra)**  
**Ch. Manager (P/EE)**

**Distribution:**

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GM/APM/AFM, Sonepur Bazari/Sodepur/Salanpur/SP Mines Area

Manager(P/EE)-Nodal officer (PRIDE/PAR),ECL

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Dy. Manager (P/EE)/Nodal Officer(EIS/HRMS), ECL

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Concerned Executives- **with a request to send a copy of Joining Report to this office**

Personal files