

ईस्टर्न कोलफील्ड्स लिमिटेड
(कोल इंडिया का एक अभिन्न अंग)
अध्यक्ष-सह-प्रबंध निदेशक का कार्यालय
सांकतोड़िया, पत्रालय -डिसेरगढ़,
जिला -पश्चिम बर्धमान, पश्चिम बंगाल 713333-
स्तापना बिभाग
सी .आइ .एन -.U10101WB1975GOI030295
वेबसाइट -www.easterncoal.nic.in
ISO 9001,ISO 14001 & OHSAS 18001 प्रमाणित संगठन



EASTERN COALFIELDS LIMITED
(A subsidiary of Coal India Limited)
Office of the Chairman-cum-Managing Director
Sanctoria, P.O.: Dishergarh,
Dist.-Paschim Bardhaman, West Bengal-713333
Executive Establishment Department
CIN-U10101WB1975GOI030295
Website- www.easterncoal.nic.in
ISO 9001,ISO 14001 & OHSAS 18001 Certified Company

Ref.No.ECL/C-5(D)/Order/E&T/EE/1486

Dated : 11-05-2023


OFFICE ORDER

Sri Bijoy Kumar Mondal, MT (E&T) EIS No-(95001960) in E2 grade presently posted at Jhanjra Area, ECL is hereby transferred in his existing grade and posted at E&T Department, ECL HQ with immediate effect, till further order.

On being released from his present place of posting Sri Mondal shall report to the HOD (E&T), ECL HQ for further assignments.

On joining, the executive shall submit his online "PRIDE" form for FY-2022-23 at his new place of posting within 15 days of taking up his new assignments in consultation with his Reporting Officer. It will be the sole responsibility of the Executive concerned for completion of PRIDE cycle on time.

This is issued with the approval of the Competent Authority.


(Subrata Dasgupta)
Dy. General Manager (P/EE)
KE

Distribution :-

CMD, ECL.
Director (F)/ Director(T)P&P/ Director(Pers.)/ Director(T) OP/ C.V.O,ECL.
GM(FIN)IC/GM(Systems)/GM (Vig)/GM (Safety) , ECL HQ.
Area GM/APM/AFM, Jhanjra Area, ECL.
Dy.GM(P&IR&MP)/Dy.GM (Admn)/ Dy. GM (E&T), ECL HQ.
Ts to D(T)P&P/ TS to D(P)/Ts to D(F)/Ts to D(T)OP/ ECL,HQ.
Manager(P/EE), Nodal officer (ERP/HCM), ECL HQ.
Manager(P/EE),Nodal officer "PRIDE/PAR",ECL,HQ.
Dy.Manager(P/EE)(EIS),Nodal Officer,ECL,HQ.
Dy.Manager(Fin/Estb), ECL HQ.
Asst Manager (P/EE), Nodal Officer(E-Office), Local Admin, ECL HQ.
Executives Concerned- with a request to send a joining report to this office for records.
Personal file.