


<p>ईस्टर्नकोलफील्ड्सलिमिटेड (कोल इंडिया का एक अभिन्न अंग) अध्यक्ष-सह-प्रबंध निदेशक का कार्यालय सांकतोड़िया, पत्रालय -डिसेरगढ़, जिला -पश्चिम बर्धमान, पश्चिम बंगाल713333- अधिकारी स्थापना विभाग सी .आइ .एन -U10101WB1975GOI030295 वेबसाइट -www.easterncoal.nic.in एक ISO 9001,ISO 14001 &amp; OHSAS 18001 प्रमाणित संगठन</p>		<p><b>EASTERN COALFIELDS LIMITED</b>  (A subsidiary of Coal India Limited) Office of the Chairman-cum-Managing Director Sanctoria, P.O.: Dishergarh, Dist.-Paschim Bardhman, West Bengal-713333 <b>Executive Establishment Department</b> CIN-U10101WB1975GOI030295 Website- www.easterncoal.nic.in An ISO 9001,ISO 14001 &amp; OHSAS 18001 Certified ComPany</p>
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Dated: 02/05/2023

**OFFICE ORDER**

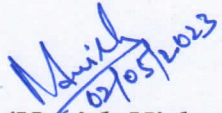
Following MTs of Mining Discipline are hereby deputed to the Areas mentioned below for 1 year for acquiring UG experience:

Sl. No.	Name	EIS No.	Designation	Present Place of Posting (Area)	Deputed to (Area)
1	Deepak Kumar	95001177	MT (Min)	Salanpur	Satgram-Sripur
2	Prakash Choudhary	95001591	MT (Min)	Salanpur	Kunustoria
3	Aditya Om	95001610	MT (Min)	Salanpur	Sodepur
4	Ganesh Kumar Mahto	95001183	MT (Min)	Salanpur	Sodepur
5	Mantosh Kumar	95001205	MT (Min)	Salanpur	Satgram-Sripur
6	Shailendra Delwal	95002072	MT (Min)	Salanpur	Sodepur
7	Arjun Kumar	95001165	MT (Min)	Salanpur	Jhanjra
8	Kundan Kumar	95001974	MT (Min)	Sonepur Bazari	Kenda

On being formally released from their present places of posting, concerned executives will report to their respective Area GMs for further assignments.

On completion of 1-year period, concerned executives will be reverted back to their previous places of posting.

This is issued with the approval of the Competent Authority.

  
**(Manish Mishra)**  
**Ch. Manager (P/EE)**

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GM/APM/AFM, Salanpur/Sonepur Bazari/Satgram-Sripur/Sodepur/Jhanjra/Kenda/

Kunustoria Area

Manager(P/EE)-Nodal officer (PRIDE/PAR),ECL

Manager (P/MP)-Nodal Officer (HCM/ESS), ECL

Dy. Manager (P/EE)/Nodal Officer(EIS/HRMS), ECL

Dy. Manager (Fin./Estb.), ECL HQ

Concerned Executives- **with a request to send a copy of Joining Report to this office**

Personal files