


<p><b>ईस्टर्नकोलफील्ड्सलिमिटेड</b> (कोल इंडिया का एक अभिन्न अंग) अध्यक्ष-सह-प्रबंध निदेशक का कार्यालय सांकतीडिया, पत्रालय -डिसेरगढ़, जिला -पश्चिम बर्धमान, पश्चिम बंगाल-713333- अधिकारी स्थापना विभाग सी आइ एन -U10101WB1975GOI030295 वेबसाइट -<a href="http://www.easterncoal.nic.in">www.easterncoal.nic.in</a> एक ISO 9001,ISO 14001 &amp; OHSAS 18001 प्रमाणित संगठन</p>		<p><b>EASTERN COALFIELDS LIMITED</b>  (A subsidiary of Coal India Limited) Office of the Chairman-cum-Managing Director Sanctoria, P.O.: Dishergarh, Dist.-Paschim Bardhman, West Bengal-713333 <b>Executive Establishment Department</b> CIN-U10101WB1975GOI030295 Website-<a href="http://www.easterncoal.nic.in">www.easterncoal.nic.in</a> An ISO 9001,ISO 14001 &amp; OHSAS 18001 Certified ComPany</p>
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Ref. No. ECL/C-5(D)/Min-1(Vol-XIII)/1047361/EE/1142

Dated: 12/04/2023

**OFFICE ORDER**

**Sri Saurabh Sah**, EIS No. 90330754, Dy. Manager (Min), presently posted at Rajmahal Area is hereby transferred and posted at Mugma Area, for one year for acquiring UG experience.

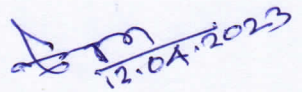
**Sri Ankit Bhagat**, EIS No. 90323031, Dy. Manager (Min), presently posted at Salanpur Area is hereby transferred and posted at Sodepur Area, for one year for acquiring UG experience.

On being formally released from their present places of posting, concerned executives are advised to report to their respective Area General Managers for further assignments.

Concerned executives are also advised to fill the new PRIDE form within 15 days of taking charge in consultation with their reporting authorities, failing which it will be the sole responsibility of the executives concerned.

On completion of one year period, concerned executives will be reverted back to their previous places of posting.

This is issued with the approval of the Competent Authority.

  
 (Subrata Dasgupta)  
 Dy. GM/HOD (P/EE)

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 Manager(P/EE)-Nodal officer (PRIDE/PAR),ECL  
 Manager (P/MP)-Nodal Officer (HCM/ESS), ECL  
 Dy. Manager (P/EE)/Nodal Officer(EIS/HRMS), ECL  
 Dy. Manager (Fin./Estb.), ECL HQ  
 Concerned Executives- **with a request to send a copy of his Joining Report/ Charge Handover-Takeover Report to this Office**  
 Personal files